



**LANCASTER
CITY COUNCIL**

Promoting City, Coast & Countryside

INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS

MONDAY, 10 FEBRUARY 2014

Please find enclosed Decision Notice in connection with the following:

ODD15 Salt Ayre Sports Centre, Lancaster - Cycle Race Circuit Proposed Lighting Scheme (Page 1)

Please note that this is subject to call-in.

Queries regarding these documents

Please contact Liz Bateson, Democratic Services - telephone 01524 582047, or e-mail ebateson@lancaster.gov.uk.

Democratic Services,
Town Hall,
Dalton Square,
Lancaster,
LA1 1PJ

Published on MONDAY, 10 FEBRUARY 2014



Promoting City, Coast & Countryside

**EXECUTIVE DECISIONS TAKEN BY CABINET PORTFOLIO HOLDER OR DELEGATED OFFICER
NOTICE OF DECISION**

THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER

Salt Ayre Sports Centre, Lancaster - Cycle Race Circuit Proposed Lighting Scheme			
NAME OF DECISION TAKER:	SUZANNE LODGE		
POSITION AND RESPONSIBILITY HELD:	CHIEF OFFICER (HEALTH AND HOUSING)		
CONTACT OFFICER:	GARY BOWKER		
TELEPHONE:	01524 582629		
E-MAIL:	gbowker@lancaster.gov.uk		
Details of Decision: Acceptance of the tender submitted by Robt. Briggs & Son (Lancaster) Ltd for the above works.			
Reasons for the decision: The tender recommended for acceptance is that which ranked highest of those submitted after the tender evaluation exercise and represents the best value for money for the City Council.			
IS THE DECISION URGENT No PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:			
I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW & SCRUTINY PROCEDURE RULES) SIGNATURE OF THE OVERVIEW & SCRUTINY CHAIRMAN:			
I confirm that I have taken account of the options proposed by officers, the various implications set out in the report and the comments of the Monitoring and Section 151 Officers and am authorising the decision as set out above.			
SIGNATURE OF DECISION TAKER:	Suzanne Lodge		
DATE:	6.2.14		
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			REF NO.
DATE DECISION TAKEN:	6.2.14	DATE RECEIVED BY DEMOCRATIC SERVICES:	10.2.14
DATE DECISION PUBLISHED:	10.2.14	IMPLEMENTATION DATE (publication day + 5 working days):	18.2.14
			ODD15